

return to:
City of Polson
106 1st St E
Polson, MT 59960

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RESOLUTION NO. 948

A RESOLUTION OF ANNEXATION

WHEREAS, the City of Polson has received a Petition for Annexation from Robin J. Dotson and Danielle L. Dotson, as joint tenants with right of survivorship, pursuant to M.C.A. Section 7-2-4601; and

WHEREAS, the City of Polson finds that the Petition is signed by the owners of the territory to be annexed, which property is adjacent to the existing corporate boundary of the City of Polson, said property being described as follows, to-wit:

Tract 4 of Deed Exhibit H-1067, according to the map or plat thereof on file and of record in the office of the Clerk and Recorder of Lake County, Montana.
(Exhibit A attached.)

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF POLSON:

That the corporate limits of the City of Polson, a municipal corporation, are hereby extended to include that property described above.

The property is to be zoned LRZD.

The annexed real property shall be in Voting Ward 3

The Clerk is directed to prepare a certified copy of this Resolution and file same in the office of the Clerk and Recorder of Lake County.

PASSED AND APPROVED this 16th day of July, 2007.

CITY OF POLSON
Jules Clavadetscher
Jules Clavadetscher, Mayor

ATTEST:
Aggi Loeser
Aggi Loeser, City Clerk

STATE OF MONTANA)
 :SS.
County of Lake)

On this 1st day of July, 2007, before me, the undersigned Notary Public for the State of Montana, personally appeared **JULES CLAVADETSCHER** and **AGGI LOESER**, known to me to be the Mayor and the City Clerk of the **CITY OF POLSON**, Montana, the municipal corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

[Signature]
Notary Public for the State of Montana
Residing at Polson
My commission expires: 4/6/2011



WARRANTY DEED

THIS INDENTURE, made and entered into this _____ day of February, 2000, Rudy Castaneda and Nicholas R. Castaneda, of Box 38-3771, Waukoloa, HI 96738-3771, hereinafter referred to as Party of the First Part; and Robin J. Dotson and Danielle L. Dotson, husband and wife, Joint Tenants with Right of Survivorship, of 103 2nd Street East, Polson, Montana 59860, hereinafter referred to as Party of the Second Part.

WITNESSETH, that the said Party of the First Part for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration, lawful money of the United States of America to her in hand paid by said Party of the Second Part, the receipt whereof is hereby acknowledged; does by these presents grant, bargain, sell, convey, warrant and confirm unto the said Party of the Second Part, and to their heirs, successors and assigns forever, the hereinafter described real estate situated in the County of Lake, State of Montana, to-wit:

Tract 4, Skyline Homesites, an unrecorded subdivision, located in a portion of the East Half of the Southwest Quarter of the Southeast Quarter (E1/2SW1/4SE1/4) of Section 9, Township 22 North, Range 20 West, P.M.M., Lake County, Montana more particularly described as follows:

Beginning at point that bears North 89° 40' West 330.00 feet and south 20.00 feet from the Northeast corner of the SW1/4SE1/4, said Section 9; thence North 89° 40' West 187.00 feet; thence South 184.93 feet; thence South 89° 40' East 187.00 feet; thence North 184.93 feet to the Point of Beginning.

TOGETHER WITH a non-exclusive easement for roadway to provide ingress and egress to said premises upon those certain roads or lands, all as more fully described on Deed Exhibit H-1067, on file in the office of the Clerk and Recorder of Lake County, Montana.

Tract 4 on Deed Exhibit H-1067

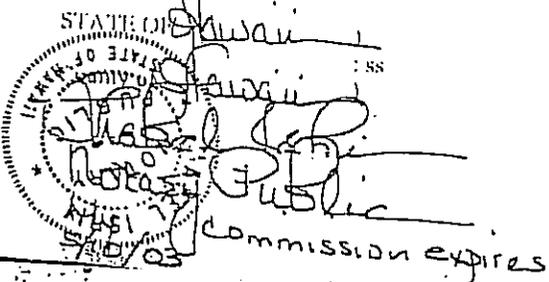
SUBJECT TO AND TOGETHER WITH all easements, reservations, rights of way, restrictions, covenants, zoning regulations, and agreements apparent or of record and reservations contained in the U. S. Government Patent and Special Improvement District liens of the City of Polson, if any.

TOGETHER WITH all and singular the hereinbefore described premises together with all tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof; and also all the estate, right, title, interest, right of dower and right of homestead, possession, claim and demand whatsoever, as well in law as in equity, of the said Party of the First Part, of, in or to the said premises, and every part and parcel thereof, with the appurtenances thereto belonging, TO HAVE AND TO HOLD, all and singular the above mentioned and described premises unto the Party of the Second Part, and to their heirs, successors and assigns and the said Party of the First Part does hereby covenant that she will forever warrant and defend all right, title and interest in and to the said premises and the quiet and peaceable possession thereof, unto the said Party of the Second Part, their heirs, successors and assigns, against all acts and deeds of the Party of the First Part, and all and every person and persons whatsoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF, the said Party of the First Part has hereunto set their hands and seals the day and year first hereinbefore written.

Rudy Castaneda
Rudy Castaneda

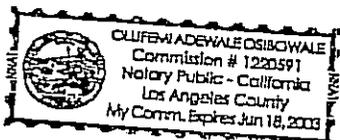
Nicholas R. Castaneda
Nicholas R. Castaneda



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On this 22nd day of March, 2000, before me, the undersigned, personally appeared Rudy Castaneda and Nicholas R. Castaneda, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.



H. L. Uckle
Notary Public for State of California
Residing at 16829 Balflower Blvd. Balflower CA 9076
My Commission expires: June 18, 2003

STATE OF MONTANA, COUNTY OF LAKE
Recorded At 11:20 o'clock A M MAR 24 2000
Microfilm 406947 RUTH E. HODGES, Recorder
Fees \$ 12.00 By Judy Munif Deputy