

NOTICE OF SALE OF SPECIAL IMPROVEMENT
LIGHTING DISTRICT NO. 18 BONDS

NOTICE IS HEREBY GIVEN, that the City Council of the City of Polson, Lake County, Montana will on the 11th day of June 1954 at the hour of 8:30 o'clock P.M. at the City Hall in Polson, Montana offer to sell, and will sell to the highest and best bidder for cash, bonds of Special Improvement Lighting District No. 18 of the City of Polson, Lake County, Montana in the amount of Fourteen Thousand Four Hundred Dollars (\$14,400.00) in form as by law provided, and for the purpose of making improvements within said Special Improvement Lighting District.

Said bonds will bear date as of 1st day of June 1954, maturity date the 1st day of June 1962, with interest not in excess of the rate of six per cent (6%) per annum, payable annually on the 1st day of January of each year, and numbered 1 to 29 inclusive, and in the sum of Five Hundred Dollars (\$500.00) each, except No. 1, which will be in the sum of Four Hundred Dollars (\$400.00), reserving to said City the right to call in order and redeem said bonds after issuance.

Said bonds will not be sold for less than par value and accrued interest and all bidders must state the lowest rate of interest at which they will purchase at par. The City Council reserves the right to reject any and all bids and sell said bonds at private sale.

All bids other than by or on behalf of the State Board of Land Commissioners of the State of Montana must be accompanied by a certified check in the sum of Five Hundred Dollars (\$500.00) payable to Kenneth A. Neumann, City Clerk of the City of Polson, Montana, which will be forfeited by the successful bidder in the event he shall fail or refuse to complete the purchase of said bonds in accordance with the terms of his bid.

Reference is hereby made to Resolution No. 138, creating said Special Improvement Lighting District and prescribing the form of bond in accordance with Section 11-2231, R. C. M. 1947, for further particulars.

Dayed this 6th day of May, 1954.

BY ORDER OF THE CITY COUNCIL

Mark H. Derr
Mayor

ATTEST:

Kenneth A. Neumann
City Clerk

CORPORATE SEAL
CITY OF POLSON
POLSON, MONTANA

RESOLUTION NO. 139

A RESOLUTION PROPOSING TO EXTEND THE CORPORATE LIMITS OF THE CITY OF POLSON SO AS TO INCLUDE THOSE CERTAIN TRACTS OR PARCELS OF LAND HEREINAFTER DESCRIBED, WHICH ARE CONTIGUOUS TO THE CITY OF POLSON (AND BELONGING TO THE POLSON LUMBER COMPANY, A CORPORATION AND NORTHERN PACIFIC RAILWAY, A CORPORATION.)

WHEREAS, it appears to the Mayor and the City Council of the City of Polson that it will be to the best interests of the City of Polson and the inhabitants thereof and of all of the inhabitants of the said territory or parcels of land, as aforesaid, that the boundaries of the City of Polson shall be extended so as to include the same within the corporate limits thereof.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Polson that it is the judgment of said Council that it will be to the best interests of the City of Polson and the inhabitants thereof and of the inhabitants of said territory or parcels of land, as aforesaid, and hereinafter described that the boundaries of the City of Polson be extended so as to include within the corporate limits of said city the four (4) tracts of land belonging to and occupied by the Polson Lumber Company, a corporate, described as follows to-wit:

Part of Lots 3 and 4, Section 4, Township 22 North, Range 20 West of the Montana Meridian, described as follows, to-wit:

Beginning at the Northeast corner of the original townsite of Polson, Montana, thence running in a southeasterly direction along meander line of Flathead Lake as follows: S. 23 degrees 10' E. 271 ft., thence S. 11 degrees 30' E. 396 ft., thence S. 65 degrees 00' E. 120.6 ft., to a point on the meander line which is 348 ft. more or less S. 65 degrees 00' W. of the meander corner stone between fractional sections 3 and 4, Twp. 22 N., Range 20 W. M. M., thence South 85 ft., thence N. 77 degrees 47' W. 20 ft. to the intersection of right of way line of the Lake Front Spur of the Northern Pacific Railway; thence North 48 degrees 57' W. along said right-of-way a distance of 143 feet to point of curve, thence along 13 degree curve 312.5 ft., to point of tangent; thence N. 06 degrees 30' W. 282 feet. to the intersection of the East boundary line of the Original Townsite of Polson, Montana, thence North along said boundary line 123 feet to point of beginning, containing 1.358 acres, more or less, of Lot 4, Section 4, Township 22 North, Range 20 West Montana Meridian

also

Beginning at a point on the East boundary line of the original townsite of Polson, Montana, 140 feet North of the southeast corner of Block 7, thence East 52 feet to the intersection of the right-of-way of the Lake Front Spur of the Northern Pacific Railway, thence in a northerly direction along a 13 degree curve on said right-of-way line 165 feet to point of tangent, thence N. 06 degrees 30' W. 20 ft. to the intersection of the East boundary line of the original townsite of Polson, Montana, thence South along said boundary line 181 feet to point of beginning, containing 3430 square feet, more or less of Lot 4, Township 22 N., Range 20 W. M. M.

also

Beginning at a point which is North 65 degrees 00' West 348 feet from the Meander corner of fractional Sections 3 and 4, Township 22 North, Range 20 West Montana Meridian; thence South 102.4 feet, thence North 81 degrees 18' west 40.3 feet, thence North 114.9 feet, thence South 65 degrees 00' East 44 feet to the point of beginning, containing 4347 square feet, more or less of Lot 3, Section 4, Township 22 North, Range 20 West Montana Meridian

also

Beginning at the meander corner of fractional Sections 3 and 4 in Township 22 North, Range 20 West Montana Meridian, thence North 65 degrees 00' West 348 feet, thence South 102.4 feet, thence South 81 degrees 18' East 319.7 feet, thence North 4 feet to point of beginning of Lot 3, Section 4, Township 22 North, Range 20 West, Montana Meridian.

And also that certain tract of land belonging to the Northern Pacific Railway Company, a corporation, described as follows, to-wit:

A strip of land 30 feet in width in Lot 3, Section 4, Township 22 North, Range 20 W. M. M., being the Lake Front Spur, the center line of which is more particularly described as follows, to-wit: Beginning at a point on the south line of "B" Street in said Townsite produced east, two hundred eighty (280) feet east from the northeast corner of Block eight (8) in said Townsite; thence running northwesterly, along a line making an angle of forty-one degrees three minutes (41 degrees 3 minutes) with said produced south line of "B" Street one hundred fifty-six and three tenths (156.3) feet to a point of curve, thence along a thirteen (13) degree curve to the right, tangent to said last described line at said last described point and passing through an angle of forty-two degrees two minutes (42 degrees 2 minutes) three hundred twenty-three and two tenths (323.2) feet to a point of tangent; thence along a line tangent to said curve at said last described point on hundred sixty one (161) feet to a point in the east line of said Townsite five hundred thirty four (534) feet north from the northeast corner of said Block Eight (8) in said Townsite.

BE IT FURTHER RESOLVED that the City Clerk shall forthwith notify in writing all property holders within the boundaries of said territory and cause to be published in the Flathead Courier, the newspaper published nearest such tracts or parcels of land, at least once a week for two successive weeks, a notice to the effect that this Resolution has been duly and regularly passed, and that for a period of twenty (20) days after the first publication of said notice, said City Clerk will receive expressions of approval or disapproval, in writing, of the proposed extension of the boundaries of the City of Polson from the freeholders of the territory proposed to be embraced therein.
Passed by the City Council and approved by the Mayor this 4th day of October, 1954.

ATTEST:

Kenneth A. Neumann
City Clerk

Mark H. Derr
Mayor