

RESOLUTION NO. 889

RESOLUTION TO APPROPRIATE MONEY AND PROVIDE FOR THE PAYMENT OF DEBTS AND EXPENSES FOR THE CITY OF POLSON AS ALLOWED BY MCA 7-6-4006.

WHEREAS, pursuant to MCA section 7-6-4006 the City Council of the City of Polson, Montana, may appropriate money and provide for payment of debts and expenses of the local government.

WHEREAS, appropriations may be adjusted by passage of a resolution stating the adjustment, which is the procedures authorized by the governing body for:

- debt service funds for obligations related to debt approved by the governing body,
- trust funds for obligations authorized by trust covenants,
- any fund for federal, state, local, or private grants and shared revenue accepted and approved by the governing body;
- any fund for special assessments approved by the governing body;
- the proceeds from the sale of land,
- any fund for gifts or donations, and
- money borrowed during the fiscal year.

WHEREAS, the following adjustments to the budget are proposed and deemed necessary,

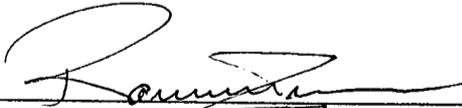
- Increase the General Fund (1000) expenditure budget by \$26,500 \$10,000 to replace and install a boiler at City Hall and \$16,000 to repair and replace the Boettcher and Riverside Park docks
- Increase the Building Fund (2394) expenditure budget by \$19,000 to purchase a pick up truck
- Increase the Water Fund (5210) expenditure budget by \$2,500 and
- Increase the Sewer Fund (5310) expenditure budget by \$2,500 to hire and pay the salary for a full time meter reader.

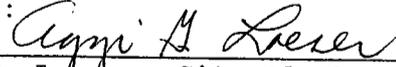
WHEREAS, there were sufficient reserve funds from prior fiscal which will be used to cover the above expenditures.

NOW BE IT RESOLVED by the Polson City Council that reserve funds from prior fiscal year will be used to cover the following expenditures:

- \$10,000 be added to 1000 411200 920
 - \$16,000 be added to 1000 460430 900
 - \$19,000 be added to 2394 420500 940
 - \$ 2,500 be added to 5210 430570 100-145
 - \$ 2,500 be added to 5310 430670 100-145
- for the unanticipated expenditures.

PASSED AND APPROVED this 7th day of March 2005.


 Randolph B. Ingram, Mayor

ATTEST: 
 Aggi G. Loeser, City Clerk