

RESOLUTION NO. 891 Re-Recording

A RESOLUTION TO ANNEX REAL PROPERTY

WHEREAS, Christopher Daniel Tucker and Amber Louann Tucker, of Polson, Montana, have petitioned the City Council of the City of Polson to annex that real property identified as

A Tract of land in the NE 1/4SE1/4 Section 9, Township 22N, Range 20W, PMM, Lake County, Montana, described as follows:

Beginning at a point which is a distance S.89 degrees 37 minutes E. 630 feet and N 0 degrees 03 minutes W. 272.5 feet from the SW corner of said NE1/4SE1/4 of Section 9; ~~thence N=0 degrees 03 minutes E. 242.5 feet~~, thence N. 0 degrees 03 minutes W. 242.5 feet; then S. 89 degrees 37 minutes E. 159.6 feet; thence S. 0 degrees 03 minutes E. 242.5 feet, thence N 89 degrees 37 minutes W. 159.6 feet to the place of beginning. Deed Exhibit H-439, on file in the office of the Clerk and Recorder of Lake County, Montana.

~~EXCEPTING THEREFROM the West 15 feet of Lot 3 in Block 2.~~

WHEREAS, the Petition is signed by more than 50% of the resident free holder electors of the real property to be annexed; and,

WHEREAS, the City of Polson desires to annex the above-described real property within the corporate limits of the City of Polson.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF POLSON

1. That the real property above-described upon petition, motion, second and vote duly made pursuant to law, should be and by these presents is annexed to the corporate limits of the City of Polson.
2. The subject real property shall be in Voting Ward 3, and is herewith zoned LRZD.

RESOLVED this 18th day of April, 2005.

CITY OF POLSON

Randy Ingram
Randy Ingram

ATTEST:

Aggi M. Loeser
Aggi Loeser, City Clerk

STATE OF MONTANA, COUNTY OF LAKE

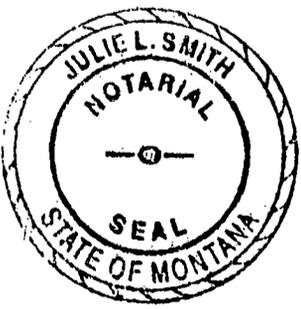
STATE OF MONTANA)
County of Lake)

Recorded At 12:44 O'clock P. M. APR 29 2005
Microfilm 457962
Fees \$ 6.00 By *Ruth E. Hodges* Deputy

STATE OF MONTANA, COUNTY OF LAKE
Recorded At 2:16 O'clock P. M. MAY 10 2005
Microfilm 458292 RUTH E. HODGES Recorder
Fees \$ 6.00 By *Aggi Loeser* Deputy

On this 18th day of April, 2005, before me, the undersigned Notary Public for the State of Montana, personally appeared RANDY INGRAM and AGGI LOESER, known to me to be the Mayor and the City Clerk of the CITY OF POLSON, Montana, the municipal corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.



Julie L. Smith
Notary Public for the State of MT
Residing at Polson
My commission expires 8-05-2007

return to: City of Polson
106 1st St East
Polson, MT 59860-2137