

RESOLUTION 893  
A RESOLUTION OF INTENTION TO CREATE  
HILLSIDE COURT SPECIAL IMPROVEMENT DISTRICT

BE IT RESOLVED BY THE CITY COUNCIL, CITY OF POLSON, MONTANA.

1. That a majority of the landowners in the district have submitted petitions in favor of creating a special improvement district for Hillside Court, a platted roadway within the corporate limits of the City of Polson, MT. The City Council intends to create Hillside Court Special Improvement District.

That the boundaries of the district shall include the benefited properties abutting Hillside Court for a distance of 1265 feet and include the following properties:

- Lots 1, 2, 3, 4, East Hillside Addition no. 1, Blk 3
- Lots 1, 2, 3, 4, 5, 6, 7, East Hillside Addition no 2
- Lots 2, 3, 4, 5, East Hillside Addition no. 3
- Tract 1 COS 4611

3. That the nature of the improvement is construction, drainage and hard surfacing of the road.

4. That the scope of work and project will be supervised by the City of Polson Road Superintendent.

5. That the actual work will be done by Lake County and the City of Polson Road Departments.

6. That the cost to the benefited properties is approximately \$23,296.

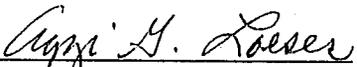
7. That the assessment of costs shall be divided evenly among the 16 landowners in the Special Improvement District or \$1,456.00 per lot.

8. That the City Council, City of Polson hereby set the time, place and date for a public hearing where any person affected may appear and be heard for or against the Special Improvement District; the hearing shall be held on June 20, 2005 at 6:30 pm in the Chambers of the City Council, Polson, Montana.

That notice of passage of this resolution shall be published for two consecutive weeks in the Lake County Leader. A copy of this notice shall be mailed to every property owner within the proposed district at their last known place of residence on the first date of publication.

PASSED AND ADOPTED THIS 6th day of June, 2005.

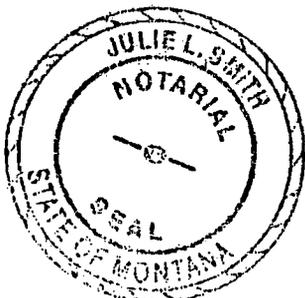
  
Randolph B. Ingram, Mayor

ATTEST:   
Aggi G. Loeser, City Clerk

STATE OF MONTANA     )  
  :SS.  
County of Lake         )

On this 7<sup>th</sup> day of June, 2005, before me, the undersigned Notary Public for the State of Montana, personally appeared RANDY INGRAM and AGGI G. LOESER, known to me to be the Mayor and the City Clerk of the CITY OF POLSON, Montana, the municipal corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day \_\_\_\_\_ year in this certificate first above written.



  
Notary Public for the State of Montana  
Residing at Polson  
My commission expires: 8-5-2007