## **RESOLUTION NO. 910**

## A RESOLUTION TO ANNEX REAL PROPERTY

WHEREAS, Willis F. Mavis and Isabelle A. Mavis have petitioned the City Council of the City of Polson to annex that real property identified as

A portion of the W1/2 of the SE1/4 of Section 10, Township 22N, Range 20W, PMM, Lake County, Montana, more particularly described as follows: (Lots 1, 2, 3, 4 Skyline 4)

Beginning at a point on the east boundary of the W1/2SE1/4 of said Section 10 which bears N00degrees14minutes36seconds W 460.77 feet from the NE corner of the SE1/4SW1/4SE1/4 of said Section 10:

Thence continuing N00degrees14minutes36seconds W 181.40 feet;

Thence N79degrees55minutes38seconds W 346.01 feet;

Thence S00degrees20minutes53seconds E 243.98 feet;

Thence N89degrees39minutes08seconds E 339.97 feet to the true point of beginning.

Further identified as Tract 2 on Certificate of Survey No. 5682.

WHEREAS, the Petition is signed by more than 50% of the resident free holder electors of the real property to be annexed; and,

WHEREAS, the City of Polson desires to annex the above-described real property within the corporate limits of the City of Polson.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF POLSON

- 1. That the real property above-described upon petition, motion, second and vote duly made pursuant to law, should be and by these presents is annexed to the corporate limits of the City of Polson.
- 2. The subject real property shall be in Voting Ward 3, and is herewith zoned LRZD.

RESOLVED this 3rd day of October, 2005.

Randy Ingram

ATTEST: <u>Myn' H. Koesen</u> AggifLøeser, City Clerk

STATE OF MONTANA

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**County of Lake** 

On this \( \frac{1}{2} \) day of \( \frac{1}{2} \) 2005, before me, the undersigned Notary Public for the State of Montana, personally appeared RANDY INGRAM and AGGI LOESER, known to me to be the Mayor and the City Clerk of the CITY OF POLSON, Montana, the municipal corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

Notary Public for the State of MT

Printed Name: July L Smit

Residing at: 10 500 7

My commission expires: 8-5-200 7