

RESOLUTION NO. 944

A RESOLUTION TO ANNEX REAL PROPERTY

WHEREAS, Lee E. Shepard and Juanita C. Anderson have petitioned the City Council of the City of Polson to annex that real property identified as

Lot 6, Skyline Homesites, an unrecorded subdivision located in a portion of the East Half of the Southwest Quarter of the Southeast Quarter (E1/2SW1/4SE1/4) Section 9, Township 22 North, Range 20 West, PMM, Lake County, Montana, particularly described as follows:

Beginning at a point that bears N 89 degrees 40 minutes West 548 feet and South 171.46 feet from the NE corner of the SW1/4SE1/4, said Section 9, Thence N. 89 degrees 40 minutes West 115 feet, thence South 151.47 feet; thence South 89 degrees 40 minutes East 115.00 feet; thence North 151.47 feet to the point of beginning.

AND FURTHER DESCRIBED as Tract 6 on Deed Exhibit H-1067.

WHEREAS, the Petition is signed by more than 50% of the resident free holder electors of the real property to be annexed; and,

WHEREAS, the City of Polson desires to annex the above-described real property within the corporate limits of the City of Polson.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF POLSON

1. That the real property above-described upon petition, motion, second and vote duly made pursuant to law, should be and by these presents is annexed to the corporate limits of the City of Polson.
2. The subject real property shall be in Voting Ward 3, and is herewith zoned LRZD

RESOLVED this 20th day of Aug. 2007.

CITY OF POLSON

Jules Clavadetscher
Jules Clavadetscher, Mayor

ATTEST:

Aggi Loeser
Aggi Loeser, City Clerk

STATE OF MONTANA)
 :SS.
County of Lake)

On this 20 day of Aug. 2007, before me, the undersigned Notary Public for the State of Montana, personally appeared **JULES CLAVADETSCHER** and **AGGI LOESER**, known to me to be the Mayor and the City Clerk of the **CITY OF POLSON**, Montana, the municipal corporation that executed the foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.



Kh Parker
Notary Public for the State of MT
Residing at Polson, MT
My commission expires 4/6/2011