RESOLUTION NO. 2015-007

A RESOLUTION OF ANNEXATION OF SKYLINE DRIVE

WHEREAS, the City of Polson has received a Petition for Annexation from the Board of Lake County Commissioners, County of Lake, Montana, pursuant to M.C.A. Section 7-2-4601; and

WHEREAS, the City of Polson finds that the Petition is signed by the owner of the territory to be annexed, which property is adjacent and contiguous to the existing corporate boundary of the City of Polson, said property being described as follows, to-wit:

Roadway known as Skyline Drive, starting at the Polson city boundary at or about the intersection of Demers Lane and continuing to the intersection with the "Pablo Feeder Canal" T22, R20, S15.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF POLSON:

The corporate limits of the City of Polson, a municipal corporation, are hereby extended to include that property described as:

Roadway known as Skyline Drive, starting at the Polson city boundary at or about the intersection of Demers Lane and continuing to the intersection with the "Pablo Feeder Canal" T22, R20, S15.

which shall remain dedicated to the public.

The annexed real property shall be in Voting Ward <u>3</u> and is zoned as a public improvement roadway.

The Clerk is directed to prepare a certified copy of this Resolution and file same in the office of the Clerk and Recorder of Lake County.

PASSED AND APPROVED this <u>6</u> day of April, 2015.

Heather Knutson, Mayor

Attest:

Cora E. Pritt, City Clerk

Approved as to form and content:

M. Richard Gebhardt, City Attorney

STATE OF MONTANA)
	:ss.
County of Lake)

On this _____ day of April, 2015, before me, the undersigned Notary Public for the State of Montana, personally appeared **HEATHER KNUTSON**, known to me to be the Mayor of the City of Polson Montana, the municipal corporation that executed the foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year in this certificate first above written.

Notary Public for the State of Montana