

**CITY OF POLSON**  
**RESOLUTION No. 2019-#018**

**RESOLUTION OF THE CITY OF POLSON TO SELL SURPLUS PROPERTY TO CHIEF CLIFF VOLUNTEER FIRE DEPARTMENT, A POLITICAL SUBDIVISION OF LAKE COUNTY, MONTANA.**

**WITNESSETH:**

**WHEREAS**, on November 18, 2019 the City Commission declared the following vehicles as surplus property to be sold:

1990 Central States Fire Engine and 1998 International Truck; and

**WHEREAS**, it is the intention of the City to sell said surplus vehicles to Chief Cliff Volunteer Fire Department, a Political Subdivision of Lake County, Montana, for the sum of \$35,000.00; and

**WHEREAS**, the City, pursuant to Section 7-8-101(2) M.C.A. has published notice of the City's intent to sell said surplus property to Chief Cliff Volunteer Fire Department for the sum indicated.

**NOW, THEREFORE, BE IT RESOLVED BY THE POLSON CITY COMMISSION AS FOLLOWS:**

**RESOLUTION**

It is **hereby resolved** that the City shall sell the 1990 Central States Fire Engine and 1998 International Truck, previously declared by the City to be surplus property, to Chief Cliff Volunteer Fire Department, a Political Subdivision of Lake County, Montana for the sum of \$35,000.00 cash, to be paid by Buyer at the time of sale. Interim City Manager Wade Nash is hereby authorized to execute any documents necessary to affect of the transfer the titles to said vehicles to Chief Cliff Volunteer Fire Department.

PASSED AND APPROVED this 16th day of December, 2019.

City of Polson

ATTEST: \_\_\_\_\_  
Cora E. Pritt, City Clerk

\_\_\_\_\_  
Paul Briney, Mayor

STATE OF MONTANA )  
  :ss.  
County of Lake         )

On this \_\_\_ day of \_\_\_\_\_, 2019, before me, the undersigned, a Notary Public for the State of Montana personally appeared \_\_\_\_\_ and \_\_\_\_\_ personally known to me to be the Mayor and the City Clerk of the City of Polson, Montana, the Municipal Corporation that executed the within instrument, and acknowledge to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by Notarial Seal the day and year in the certificate first above written.

\_\_\_\_\_  
Notary Public for the State of Montana  
Residing at \_\_\_\_\_  
My Commission expires \_\_\_\_\_